## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 1

| The C/OH Instruction Guide explains how to complete this form.  1 Filer ID (Ethics Commission Filers) 2 Total pages filed: |   |                       |                  |                                      |  |                      |
|--|---|-----------------------|------------------|--------------------------------------|--|----------------------|
|  |   |                       |                  |                                      |  |                      |
| 3 CANDIDATE /<br>OFFICEHOLDER  | MS / MRS / MR   | LACCY                 |                  | M                                    | OFFICE   | USE ONLY             |
| NAME   | NICKNAME  | LAST                  |                  | SUFFIX                               | Date Received  |                      |
|  |   | ME CAULE              | 1.7              |                                      | =1   | 202                  |
| 4 CANDIDATE /<br>OFFICEHOLDER<br>MAILING<br>ADDRESS  | ADDRESS / PO BOX;   | APT / SUITE #;        | Cyfy; STATE      |                                      | AMMY M<br>COUNTY<br>CROSBY   | F   ]                |
| Change of Address  | 1301  | AVEA                  | RAIIS            | 14 7935                              | 7 SOR  | > 171                |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE  | AREA CODE   | PHONE NUMBER          |                  | NSION                                | Date Hand-delivered  | Magall               |
| 6 CAMPAIGN<br>TREASURER  | MS / MRS / MR   | FIRST                 |                  | MI                                   |  |                      |
| NAME   | MR  | LARRY                 |                  | !)                                   | Date Processed   |                      |
|  | NICKNAME  | LAST                  |                  | SUFFIX                               | Date Imaged  |                      |
| 7 0445401  | STREET ADDRESS (NO  | MECANE/EY             | UITE#: CI        | TY:                                  | STATE;   | ZIP CODE             |
| 7 CAMPAIGN<br>TREASURER<br>ADDRESS   |   |                       |                  |                                      | the state of the s |                      |
| (Residence or Business)  | 1301 AU   | EA                    | KA               | 115                                  | TY   | 79357                |
| 8 CAMPAIGN<br>TREASURER<br>PHONE   | (802)   | PHONE NUMBER          | EXTE             | NSION                                |  |                      |
| 9 REPORT TYPE  | January 15  30th day before election  Runoff  15th day after campaign treasurer appointment (Officeholder Only)   |                       |                  |                                      |  | pointment            |
|  | July 15   | 8th day before ele    | BCHON            | Exceeded Modified<br>Reporting Limit | Final Repor  | t (Attach C/OH - FR) |
| 10 PERIOD  | Month   | Day Year              |                  | Month                                | Day Year   |                      |
| COVERED  | 02/   | 05/2024               | THROUGH          | 02/                                  | 26/20  | 24                   |
| 11 ELECTION  | ELECTION DATE ELECTION TYPE   |                       |                  |                                      |  |                      |
|  | Month Day Year Runoff Other Description   |                       |                  |                                      |  |                      |
|  | 03/05/3   | □ General             | Special          |                                      |  |                      |
| 12 OFFICE  | OFFICE HELD (if any)  | Pc                    | . (              | CE SOUGHT (if know                   |  | A = 1                |
|  | Crosby Coun   | Ty Commission         |                  |                                      | Commissin  |                      |
| 14 NOTICE FROM POLITICAL COMMITTEE(S)  | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER: THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. |                       |                  |                                      |  |                      |
|  | COMMITTEE TYPE  | COMMITTEE NAME        |                  |                                      |  |                      |
| Additional Pages   | GENERAL   | COMMITTEE ADDRESS     |                  |                                      | 8  |                      |
|  | SPECIFIC COMMITTEE CAMPAIGN TREASURER NAME  |                       |                  |                                      |  |                      |
|  |   | COMMITTEE CAMPAIGN TR | REASURER ADDRESS | s                                    |  |                      |
| GO TO PAGE 2   |   |                       |                  |                                      |  |                      |

## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME   |  | 16 Filer ID (Ethics Commission Filers) |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| 17 CONTRIBUTION<br>TOTALS  | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ -0 -                                |  |  |  |  |  |
|  | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)   | \$ ~ 0 -                               |  |  |  |  |  |
| EXPENDITURE<br>TOTALS  | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.   | \$ 1565.92                             |  |  |  |  |  |
|  | 4. TOTAL POLITICAL EXPENDITURES  | \$ 1565.92                             |  |  |  |  |  |
| CONTRIBUTION<br>BALANCE  | TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAS     OF REPORTING PERIOD   | ST DAY \$                              |  |  |  |  |  |
| OUTSTANDING<br>LOAN TOTALS   | TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS O LAST DAY OF THE REPORTING PERIOD  | F THE \$                               |  |  |  |  |  |
| 18 SIGNATURE  I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. |  |  |  |  |  |  |  |
| Signature of Candidate or Officeholder   |  |  |  |  |  |  |  |
|  | Signature of Ca  | indicate of Officeriologi              |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Please complete either option below:   |  |  |  |  |  |  |  |
| (1) Affidavit  | MELANIE SNODGRASS NOTARY PUBLIC STATE OF TEXAS MY COMM. EXP. 07/16/27 NOTARY ID 1043197-2  |  |  |  |  |  |  |
| NOTARY STAMP/SEAL  |  |  |  |  |  |  |  |
| Sworn to and subscribed before me by Larry McCauley this the Loth day of Acordany.   |  |  |  |  |  |  |  |
| nteracie mayor Melanie Snodgrass Notary  |  |  |  |  |  |  |  |
| Signature of officer administering oath  Printed name of officer administering oath  Title of officer administering oath   |  |  |  |  |  |  |  |
| (2) Unsworn Declaration  |  |  |  |  |  |  |  |
| My name is, and my date of birth is  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| , 444.455.15   |  | (state) (zip code) (country)           |  |  |  |  |  |
| Executed in  | County, State of , on the day of(mon   | th) 20                                 |  |  |  |  |  |
| Signature of Candidate/Officeholder (Declarant)  |  |  |  |  |  |  |  |